

Tithing: where does it come in?

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John 1: 17 For the **law** was given by Moses, but grace and truth came by Jesus Christ.

Hebrews 7: 5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to **take tithes** of the people **according to the law**, ... Hebrews 7: 12 For the priesthood being changed, there is made of **necessity a change also of the law**. Hebrews 9: 10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, **imposed on them until the time of reformation**. Hebrews 10: 9 Then said he, Lo, I come to do thy will, O God. **He taketh away the first**, that he may establish the second.

The way of doing things changed at the event of Jesus

The offering of animal sacrifices was done away with; Jesus was the last sacrifice for mankind.

The restriction of what could be eaten was done away

- Which stood only in meats and drinks,..., **imposed on them until the time of reformation**. Hebrews 9:10
- And into **whatsoever city** ye enter, and they receive you, **eat such things as are set before you**: Luke 10: 8 Jesus Speaking here
- Peter tells them of the vision he had where the Lord told him "What God hath cleansed, that call not thou common" Acts 11: 4-9
- Romans 14: 2-4 Matthew 15: 17 Titus 1: 15-16 ..doctrines of devils...**commanding to abstain from meats** 1 Timothy 4: 1-5

Tithing is not found in the new church of Jesus

Jesus said unto him, If thou wilt be perfect, go and **sell** that thou hast, **and give to the poor**, and thou shalt have treasure in heaven: and come and follow me. Matthew 19: 21

Zacchaeus .. said unto the Lord: **Behold, Lord, the half of my goods I give to the poor**; ..Luke 19: 8

Only they would that **we should remember the poor**; .. which I also was forward to do. Galatians 2: 10

For some of them thought, because Judas had the bag, that Jesus had said unto him, ..or, **that he should give something to the poor**. John 13: 29

And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. Acts 4: 32

Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and **distribution was made unto every man according as he had need**. Acts 4:34- 35 is the excess of others distributed to those that lack in the church you attend?

For the administration of this service not only **supplieth the want of the saints**, but is abundant also by many thanksgivings unto God; Whiles by the experiment of this ministration **they glorify God** for your professed subjection unto the gospel of Christ, and **for your liberal distribution unto them, and unto all men**; 2 Corinthians 9: 12-13

Paul's view on himself taking payment for preaching

What is my reward then? Verily that, when I preach the gospel, **I may make the gospel of Christ without charge**, that I abuse not my power in the gospel. 1 Corinthians 9: 18

("power" require payment for preaching the word) If others be partakers of this power over you, are not we rather? **Nevertheless we have not used this power**; ..., **lest we should hinder the gospel of Christ**. 1 Corinthians 9: 12 *Paul did not want him taking money to interfere with the gospel of Christ so he worked as a tentmaker to support himself Acts 18:1-3. Acts 20:29-35 watch out wolves!!!*

Beloved, **believe not every spirit, but try the spirits** whether they are of God: **because many false prophets** are gone out into the world. 1 John 4: 1

“Tithe” I see the things below everywhere I look under the cover of “Tithe”

Woe unto you, scribes and Pharisees, **hypocrites!** **for ye devour widows' houses**, and for a pretence make long prayer: therefore **ye shall receive the greater damnation**. Matthew 23: 14

And ye suffer him no more to do ought for his father or his mother; Making the word of God of none effect through your tradition, which ye have delivered: **and many such like things do ye**. Mark 7: 12-13